# **COUNCIL MEETING**

# Monday, May 8, 2006 7th floor Council Hearing Room

# 9:30 WORKSESSION - FY07 Operating Budget

(1) (2)	<ul> <li>Washington Suburban Sanitary Commission</li> <li>CIP Budget Adjustments: WSSC</li> </ul>	T&E	(Levchenko) (Levchenko)
(3)	Montgomery College	ED	(Sherer)
(4)	• CIP Budget Adjustment: Montgomery College		(Sherer)
(5)	<ul> <li>Community Use of Public Facilities</li> </ul>		(Arthur)
(6)	Liquor Control/Board of License Commissioners	PS	(Ferber)
(7)	• CIP: Liquor Warehouse Expansion Project		(Ferber)
(8)	County Executive	MFP	(Ferber)
(9)	<ul> <li>NDA: Inauguration and Transition</li> </ul>		(Arthur)
(10)	• NDAs: County Associations, Public Technology, I	Inc., Council o	of Governments,
, ,	and Boards, Committees, Commissions		(McGuire)
(11)	<ul> <li>NDA: Charter Review Commission</li> </ul>		(Ferber)
(12)	• Utilities		(Sherer)
	RECESS - 12:30 PHED Committee (6th floor Council C	Conference Room	m) CANCELLED

# 1:30 WORKSESSION - FY07 Operating Budget

(13)	<ul> <li>Park and Planning</li> </ul>	PHED	(Michaelson)
(13.1)	<ul> <li>Park Police</li> </ul>		(Michaelson/McMillan)
(14)	• <b>CIP:</b> Wheaton Tennis Bubble, SoccerPlex, a	and S. Germantown I	Recreational Park:
	Non-SoccerPlex facilities (MOOseum)		(Michaelson)

# 1:30 WORKSESSION - FY07 Operating Budget (continued)

(15) (16) (17) (18) (19)	<ul> <li>Public Information Office</li> <li>Ethics Commission</li> <li>NDA Leases</li> <li>CIP: General Government: Glen Echo</li> <li>Office of Management and Budget</li> </ul>	MFP	(Ferber) (Ferber) (Sherer) (Sherer) (Sherer)
(20) (21) (22)	<ul><li>NDA: Conference and Visitor's Bureau</li><li>NDA: Conference Center</li><li>Economic Development</li></ul>	PHED	(Ferber) (Ferber) (Ferber)
(24) (25)	<ul><li> Criminal Justice Overview</li><li> Department of Police</li></ul>	PS	(McMillan) (McMillan)

### **Tuesday, May 9, 2006**

- 9:30 INVOCATION Imam Daud Hanif, Ahmadiyya Movement in Islam, Silver Spring
- 9:35 **PRESENTATION -** Proclamation in recognition of Montgomery County History Day winners by Councilmembers Denis and Andrews
- 9:45 **GENERAL BUSINESS** 
  - A. Announcement Agenda and Calendar Changes

(Lauer)

(1) B. **Acknowledgement** - Receipt of Petitions

(Lacefield)

C. Action - Approval of Minutes: April 25, 2006

(Lauer)

- (2) 9:45 CONSENT CALENDAR
  - A. **Introduction** Resolution to approve WSSC System Development Charge (Levchenko) *Action is tentatively scheduled for 5/17/06.*
  - B. **Introduction** Resolution to establish the FY07 Work Program of the Interagency Training Team (Davidson)

    Action is tentatively scheduled for 5/16/06.
  - C. **Action** Report and recommendations of the PS/PHED Committees regarding Office of Legislative Oversight Report 2006-5, A Base Budget Review of the Montgomery County Park Police (Trombka)
  - D. Action Indication of Council's intention regarding the actions necessary to implement amendments to the Collective Bargaining Agreement with the Municipal & County Government Employees' Organization (MCGEO), Local 1994 (Faden)
  - E. **Action** Extension of time until August 1, 2006 for Council action on Executive Regulation 25-05, Disruptive Behavior Recreation Programs (Sherer)

### (2) 9:45 **CONSENT CALENDAR** (continued)

- F. **Action** Confirmation of County Executive appointments to the Committee on Hate/Violence: Aminah Makhdoom, Rika T. Mitrik, Brenda L. Wolff (Ferber)
- G. **Action** Confirmation of County Executive appointments to the East County Citizens Advisory Board: Thomas J. Aylward III, Sheala Durant, Freda Z. Hartman, Collen C. Ionata, Barbara F. Medina, Benoy Thomas (Ferber)
- H. **Action** Confirmation of County Executive appointment to the Fire and Rescue Commission: Gregory DeHaven (Ferber)
- I. Action Confirmation of County Executive appointments to the Local Management Board for Children, Youth and Families: Carol W. Garvey, M.D., Arva Jackson, Jerrilyn Matthews, George Margolies, Beryl Feinberg, Ulder Tillman, M.D., Irene Briggs (Ferber)
- J. **Action** Confirmation of County Executive appointments to the Pedestrian Safety Advisory Committee: Gerald A. Donaldson, Michael Flood, Robin Jeweler (Ferber)
- K. Action Confirmation of County Executive appointments to the Rustic Roads
   Advisory Committee: Fred Lechlider, Todd Butler, Cheryl Imperatore, Michael A.
   Seebold
   (Ferber)

### 9:50 **LEGISLATIVE SESSION Day # 16**

A. Approval of Legislative Journal: April 25, 2006

(Lauer)

- B. Introduction of Bills
- Expedited Bill 18-06, Urban Districts Use of Funds, sponsored by the Management and Fiscal Policy Committee and Transportation and Environment Committee

  Public Hearing is scheduled for 5/16/06 at 9:45 am.

  (Healy)

### 9:55 DISTRICT COUNCIL SESSION

- (4) A. **Action** Resolution to establish public hearing on the Woodmont Sectional Map Amendment (G-853) for June 13, 2006 at 1:30 pm. (Michaelson)
- (5) B. **Action** Resolution to establish public hearing on the Shady Grove Sectional Map Amendment (G-852) for June 13, 2006 at 1:30 pm. (Michaelson)
- (6) C. **Introduction** Zoning Text Amendment 06-14, Transit Oriented, Mixed Use Zone (TOMX/TDR) Standards, sponsored by District Council (Zyontz/Wilson) *Action* Resolution to establish public hearing for 6/13/06 at 1:30 pm.

(21)

**Doctors** 

#### **DISTRICT COUNCIL SESSION** (continued) 9:55

D. Introduction - Zoning Text Amendment 06-15, Residential Mixed Use Development (7) - RMX-2C/TDR Zone - Standards, sponsored by District Council (Zyontz/Wilson) Action - Resolution to establish public hearing for 6/13/06 at 1:30 pm.

	10:00	WORKSESSION - FY07 Operating Budget
(8) (9) (10) (11) (12) (13) (14)		<ul> <li>Department of Public Works and Transportation: T&amp;E <ul> <li>DPWT Overview</li> <li>General Fund - Transportation</li> <li>NDA: HOA Road Maintenance Reimbursement</li> <li>Mass Transit Fund</li> <li>Parking Lot Districts</li> <li>NDA: Rockville Parking District</li> <li>CIP: Transportation projects</li> </ul> </li> </ul>
	12:15	<b>RECESS</b> - 12:30 - Meeting regarding Bi-County Budgets (6CCR) (Farber)
(15)	1:30	<b>PUBLIC HEARING - Bill 07-06</b> , Special Capital Improvements Project - Clarksburg Fire Station  Action is tentatively scheduled for 5/25/06.  (Orlin)
(16)	1:30	<b>PUBLIC HEARING - Bill 08-06</b> , Special Capital Improvements Project - East Germantown Fire Station  Action is tentatively scheduled for 5/25/06.  (Orlin)
(17)	1:30	PUBLIC HEARING - Bill 09-06, Special Capital Improvements Project - Animal Shelter  Action is tentatively scheduled for 5/25/06.  (Orlin)
(18)	1:30	PUBLIC HEARING - Bill 10-06, Special Capital Improvements Project - North County Maintenance Depot Action is tentatively scheduled for 5/25/06. (Orlin)
(19)	1:30	PUBLIC HEARING - Bill 11-06, Special Capital Improvements Project - Gaithersburg Library Renovation Action is tentatively scheduled for 5/25/06.  (Orlin)
(20)	1:30	<b>PUBLIC HEARING - Bill 12-06</b> , Transmission Facility Coordination  MFP Committee worksession tentatively scheduled for 6/12/06.  (Faden)

1:30 PUBLIC HEARING - Expedited Bill 14-06, Personnel - Salary Schedules - Medical

MFP/HHS Committee worksession tentatively scheduled for 6/12/06.

(Boucher)

(22)1:30 **PUBLIC HEARING - Expedited Bill 16-06**, Fire and Rescue Services - Training Standards (Faden) PS Committee worksession tentatively scheduled for 6/15/06. (23)1:30 **PUBLIC HEARING** - Resolution to approve Mutual Aid Agreement with the Maryland-National Capital Park Police (Boucher) PS Committee worksession tentatively scheduled for 6/19/06. (24)1:30 **PUBLIC HEARING/ACTION** - Special appropriation to MCPS' FY06 Capital Budget and amendment to the FY05-10 Capital Improvements Program - \$2,100,000 for Replacement and Removal of Relocatable Classrooms (Source: Current Revenue) (Levchenko) ED Committee recommends approval. (25)**PUBLIC HEARING/ACTION** - Supplemental appropriations to the County Government's FY06 Capital Budget and amendment to the FY05-10 Capital Improvements Program, Department of Housing and Community Affairs (Source: Federal Aid) (McMillan) • \$199,000 for Fenton Street Village Pedestrian Linkages • \$199,000 for Long Branch Pedestrian Linkages • \$746,000 for South Silver Spring Pedestrian Linkages 2:15 **WORKSESSION - FY07 Operating Budget** • Department of Public Works and Transportation: T&E (26)- Selected General Fund programs (Sherer) - Solid Waste Services, including FY07 Solid Waste Service Charges (Levchenko) (27)- Fleet Management and Motor Pool Fund Contribution NDA (28)(Healy) (29) Procurement **MFP** (Healy) • County Attorney (30)(Sherer) • Office of Human Resources (Wilson) (31)(32)• Intergovernmental Relations (Wilson) • Inspector General (33)(Wilson)

• CIP Budget Adjustment: Gaithersburg Aquatic Center

**PHED** 

(Sherer)

(Sherer)

### 5:00 ADJOURN

Recreation

(34)

(35)

#### **FUTURE COUNCIL MEETINGS**

County Council meeting notices are posted on the bulletin board in the fifth floor lobby of the Council Office Building in Rockville, pursuant to State law.

# Note: See the <u>COMMITTEE AGENDA</u> for a listing of the Committee meetings currently scheduled.

May 10, 2006	9:30 am	Council Budget Worksession
May 11, 2006	9:30am	Council Budget Worksession
May 11, 2006	3:00 pm	Bi-County Meeting at WSSC
May 15, 2006	9:30 am	Council Budget Worksession
May 16, 2006	9:30 am	Regular Session and Council Budget Worksession
May 17, 2006	9:30 am	Council Budget Worksession
May 18, 2006	9:30 am	Council Budget Worksession
May 25, 2006	9:30 am	Council Budget - Final Action
May 29, 2006		HOLIDAY
May 30-Jun 9,		RECESS
2006		

### FUTURE PUBLIC HEARINGS To testify call 240-777-7931

### May 16, 2006

9:45 am **Expedited Bill 18-06**, Urban Districts - Use of Funds

#### May 25, 2006

11:30 am Amendment to WSSC's FY06-11 CIP and Budget Supplement to FY06 Capital Budget, Blue Plains WWTP: Liquid Train Projects, Part 2 - \$14,210,400 million for costs related to the McGaughan Company claim

### June 13, 2006

1 00	TO 111 4 = 0 <	0.00	_
1:30 nm	Rill 15_06	( )ttancac	Lottoring
1:30 pm	Bill 15-06,	CHICHNES	- LUMETINE

1:30 pm ZTA 06-11. Wheaton Overlay Zone - Revisions

1:30 pm ZTA 06-12, Moderately Priced Dwelling Units (MPDUs) - Corner Lots

1:30 pm ZTA 06-13, Established Building Line - Revisions

### June 20, 2006

1:30 pm **Bill 17-06**, Buildings - Energy Efficiency and Environmental Design

1:30 pm Resolution to amend the County's Energy Policy regarding clean and renewable energy and energy efficiency

### June 27, 2006

1:30 pm Report and Recommendations of the Charter Review Commission

If persons with disabilities need services or aides to participate in any Council activity, please call 240-777-7900 five days in advance. This agenda is available in an alternative format upon request. www.montgomerycountymd.gov/council

# **COUNCIL MEETING**

# Wednesday, May 10, 2006 7th floor Council Hearing Room

# 9:30 WORKSESSION - FY07 Operating Budget

(1) (2)		<ul> <li>NDA: Takoma Park Library Annual Payment HHS</li> <li>Libraries</li> </ul>	(McGuire) (McGuire)
(3) (4) (5) (6) (7)		<ul> <li>Department of Technology Services MFP</li> <li>NDA: Interagency Technology Policy and Coordination Committee (ITPCC)</li> <li>NDA: Desktop Computer Modernization</li> <li>Technology Investment Fund</li> <li>Cable Television and Communications Plan</li> </ul>	(Trombka) (Trombka) (Trombka) (Trombka) (Healy)
(8) (9) (10) (11)		<ul> <li>Department of Housing and Community Affairs</li> <li>NDA: Closing Cost Assistance</li> <li>NDA: Housing Opportunities Commission</li> <li>Office of Consumer Protection</li> </ul>	(McMillan) (McMillan) (Healy) (Wilson)
	12:30 1:30	RECESS WORKSESSION - FY07 Operating Budget	

(12) (13) (14)	<ul> <li>Human Rights Commission</li> <li>Commission for Women</li> <li>NDA: Historical Activities - Historical Society</li> </ul>	HHS	(Arthur) (Arthur) (Arthur)
(15) (16) (17) (18)	<ul> <li>State's Attorney</li> <li>Sheriff</li> <li>Correction and Rehabilitation</li> <li>NDA Prisoner Medical Services</li> </ul>	PS	(McMillan) (McMillan) (McMillan) (McMillan)
(19)	Board of Elections	MFP	(Healy)

# **ADJOURN**

3:00 **ED Committee** (7th floor Council Hearing Room)

# **COUNCIL MEETING**

# Thursday, May 11, 2006 3rd floor Council Hearing Room

# 9:30 WORKSESSION - FY07 Operating Budget

(1)	• FY07-12 CIP: Seven Locks Elementary School Replacement	(Levchenko)
(2)	- Special appropriation to the Montgomery County Public Schools' FY06	
	Capital Budget and amendment to the FY05-10 Capital Ir	nprovements
	Program - \$3,300,000 for Seven Locks Elementary School	ol Replacement
	(Source: G.O. Bonds)	(Levchenko)
(3)	- Amendment to MCPS' FY05-10 Capital Improvements Prog	gram - Seven
	Locks Elementary School On-Site Replacement	(Levchenko)
(4)	Montgomery County Public Schools     ED	(Planell)
	12:30 ADJOURN	
(5)	3:00 <b>MEETING</b> with Prince George's County Council regarding Bi-County	Budgets (Farber)

(at Washington Suburban Sanitary Commission Headquarters)

This meeting will be televised live on Channel 6;

# **COUNCIL MEETING**

# Friday, May 12, 2006 7th floor Council Hearing Room

9:30 WORKSESSION - FY07 Operating Budget

HOLD

This meeting will be televised live on Channel 6; repeated on 5/16/06 at 8 pm

# **COUNCIL MEETING**

# Monday, May 15, 2006 7th floor Council Hearing Room

# 9:30 WORKSESSION - FY07 Operating Budget

orange and		
Circuit Court	PS	(McMillan/McGuire)
<ul><li>Finance</li><li>Risk Management, and NDAs for Risk Management</li></ul>	MFP ment, Working I	
Supplement, and Restricted Donations		(Sherer)
<ul> <li>Debt Service</li> </ul>		(Sherer)
<ul> <li>NDAs: Grants to Municipalities in Lieu of Shar</li> </ul>	res Tax, Future I	Federal/State/Other
Grants, Takoma Park Police Rebate		(Sherer)
<ul> <li>NDA: Municipal Tax Duplication</li> </ul>		(Sherer)
<ul><li>Department of Environmental Protection</li><li>Department of Permitting Services</li></ul>	T&E	(Levchenko) (Levchenko)
<ul> <li>Department of Homeland Security</li> </ul>	HSC	(Davidson)
• Fire and Rescue Services	PS	(Davidson)
<ul> <li>NDA: Arts and Humanities Council</li> <li>NDA: Community Grants - Arts and humanitie</li> </ul>	HHS	(Davidson) (Davidson)
RECESS		
<b>WORKSESSION - FY07 Operating Budget</b>		

# 1:30 **W**C

<ul><li>Regional Services Centers</li><li>Urban Districts</li></ul>	MFP MFP/T&E	(Healy) (Healy)
<ul> <li>Board of Appeals</li> <li>Hearing Examiner</li> <li>People's Counsel</li> <li>NDA: Historical Activities</li> <li>Economic Development Fund</li> </ul>	PHED	(Wilson) (Wilson) (Wilson) (Arthur) (Ferber)

# 1:30 WORKSESSION - FY07 Operating Budget (continued)

Department of Health and Human Services HHS (Planell/McGuire)
 Merit System Protection Board MFP (McGuire)
 Office of Legislative Oversight and Independent Audit (Orlansky)

• Council Office (Farber)

This meeting will be televised live on Channel 6; repeated on 5/19/06 at 8 pm

### **Tuesday, May 16, 2006**

### 9:30 INVOCATION

### 9:35 GENERAL BUSINESS

### A. Announcements:

• Agenda and Calendar Changes

(Lauer)

- The Council will conduct a public hearing on June 20, 2006 on a resolution to amend the County's Energy Policy regarding clean and renewable energy and energy efficiency
- B. Acknowledgement Receipt of Petitions

(Lacefield)

C. **Action** - Approval of Minutes:

(Lauer)

#### 9:40 **CONSENT CALENDAR**

A. **Introduction** - Supplemental appropriation to the County Government's FY06 Operating Budget, Department of Public Works and Transportation - \$5,957,700 for Snow Removal/Wind and Rain Storm Clean Up (Source: General Fund Undesignated Reserves)

(Orlin)

Public Hearing is scheduled for 6/13/06 at 1:30 pm.

B. **Action** - Resolution to establish the FY07 Work Program of the Interagency Training Team (Davidson)

MFP Committee recommends approval.

- C. **Action** Report and recommendations of the HHS Committee regarding OLO Report 2006-6: Base Budget Review of Office of Human Rights (Richards/Langevin)
- D. **Action** Report and recommendations of the ED Committee regarding OLO Report 2006-4: Base Budget Review of MCPS Staff Development (Howard/Latham)
- E. **Introduction/Suspension of Rules/Action** Resolution acknowledging election returns from Village of Drummond (Lauer)

Request to suspend Rules of Procedure (Rule 7c) to allow immediate action.

9:45 **PUBLIC HEARING - Expedited Bill 18-06**, Urban Districts - Use of Funds (Healy) *Action is tentatively scheduled for 5/17/06.* 

### 9:55 DISTRICT COUNCIL SESSION

A. **Introduction** - Zoning Text Amendment XX-XX- green buildings, sponsored by Council President Leventhal

Action - Resolution to establish public hearing for 6/20/06 at 1:30 pm.

B. **Introduction** - Subdivision Regulation Amendment XX-XX- green buildings, sponsored by Council President Leventhal

Action - Resolution to establish public hearing for 6/20/06 at 1:30 pm.

C. Action - Resolution to establish public hearing on June 20, 2006 at 7:30 pm for the amendment to the Master Plan for Historic Preservation: Comsat Laboratories, Clarksburg

### 10:00 WORKSESSION - FY07 Operating Budget

• Community Grants

(Planell)

(Boucher)

**RECESS - 12:30 MFP Committee** (6th floor Council Conference Room)

### **WORKSESSION - FY07 Operating Budget**

Deferred items

### **ADJOURN**

5:30 **HHS Committee** (6th floor Council Conference Room)

(Levchenko)

### **COUNCIL MEETING**

# Wednesday, May 17, 2006 7th floor Council Hearing Room

9:30 **STATUS REPORT** - Overview of Revenues and Expenditures (Farber) 10:00 CONSENT CALENDAR A. **Action** - Executive Regulation xx-xx, Residential Waste Estimates for System Benefit Charges (Levchenko) B. Action - Resolution to establish FY07 Solid Waste Service Charges (Levchenko) *T&E Committee recommends approval with amendments.* C. **Action** - Resolution to approve WSSC System Development Charge (Levchenko) *T&E Committee recommends approval.* D. **Action** - Resolution to establish FY07 Water Quality Protection Charge (Levchenko) *T&E Committee recommends approval with amendments.* E. Action - Resolution to amend fees for the administration and enforcement of Sign Permits and Licenses, and add fees for signs subject to MNCPPC site plans (Levchenko) *T&E Committee recommends approval.* 

F. Action - Resolution to establish fees for Nonconforming Use Certification

### 10:05 WORKSESSION/ACTION on the following:

*T&E Committee recommends approval.* 

• Resolution to set amount of Property Tax Credit for Income Tax Offset (Faden) MFP Committee recommends approval of resolution sponsored by Committee Chair Praisner.

# **LEGISLATIVE SESSION** Day #

A. Approval of Legislative Journal (Lauer)

B. Introduction of Bills

C. Call of Bills for Final Reading

• Expedited Bill 6-06, Property Tax Credits - Revisions

MFP Committee recommends 5/4/06.

(Faden)

• **Expedited Bill 18-06**, Urban Districts - Use of Funds (Healy) *MFP/T&E Committees recommend approval.* 

Prepared: 5/5/2006

This meeting will be televised live on Channel 6; repeated on 5/20/06 at 9 am and 8 pm

# **COUNCIL MEETING**

# Thursday, May 18, 2006 7th floor Council Hearing Room

# 9:30 WORKSESSION - CIP and Operating Budget:

(1) • Capital Budget Wrap-Up and CIP Reconciliation (Orlin)

• Council Reconciliation Items for FY07 Capital and Operating Budgets (Farber)

10:30 **WORKSESSION** - Damascus Master Plan - Bypass issue (Orlin)

### 12:15 **RECESS**

1:30 Continuation of morning session if needed

This meeting will be televised live on Channel 6; repeated on 5/26/06 at 8 pm and, on 5/27/06 at 9 am and 8 pm

(Levchenko)

(Healy)

### **COUNCIL MEETING**

# Thursday, May 25, 2006 7th floor Council Hearing Room

9:30	ACT	<b>FION</b> - Approval Resolutions for the FY07 Capital Budget and the	FY07-12 Capital
	Impi	rovements Program:	-
	1)	County Government	(Orlin)
	2)	Montgomery County Public Schools	(Levchenko)
	3)	Montgomery College	(Sherer)
	4)	Maryland-National Capital Park and Planning Commission	(Michaelson)
	5)	Revenue Authority	(Healy)
	6)	Housing Opportunities Commission	(Healy)
	7)	Aggregate Capital Budget for County General Obligation Bonds - Spending Affordability Guidelines	(Orlin)
	8)	Aggregate Capital Budget for Park and Planning Bonds - Spending Affordability Guidelines	(Orlin)
	9)	FY07 State Participation	(Orlin)
	AC	<b>FION</b> - Approval Resolutions for FY07 Operating Budget:	
	10)	County Government	(McMillan/Levchenko)
	11)	Montgomery County Public Schools	(Planell)
	12)	Montgomery College	(Sherer)
	13)	Maryland-National Capital Park and Planning Commission	(Michaelson)
	14)	Administrative Expense Budget of the Washington Suburban Tran	sit Commission (Orlin)
	15)	Aggregate Operating Budget - Spending Affordability Guidelines	(Sherer)
	ACT	ΓΙΟΝ - Resolutions to Approve:	
	16)	WSSC - FY07-12 Capital Improvements Program	(Levchenko)

### **ACTION:**

17) WSSC - FY07 Capital and Operating Budgets

18) Cable Television Communications Plan

19) Resolution to establish the FY07 Property Tax Rates (Sherer)

20) Resolution to authorize the substitution of Current Revenue for General Obligation Bonds in FY07 (Orlin)

# **ACTION** - Resolution on Transportation Fees, Charges, and Fares *T&E Committee recommends approval with amendments.*

(Orlin)

### 10:20 **LEGISLATIVE SESSION** Day #

A. Approval of Legislative Journal

(Lauer)

(Orlin)

- B. Introduction of Bills
- C. Call of Bills for Final Reading
  - Bill 07-06, Special Capital Improvements Project Clarksburg Fire Station
  - Bill 08-06, Special Capital Improvements Project East Germantown Fire Station (Orlin)
  - **Bill 09-06**, Special Capital Improvements Project Animal Shelter (Orlin)
  - **Bill 10-06**, Special Capital Improvements Project North County Maintenance Depot (Orlin)
  - Bill 11-06, Special Capital Improvements Project Gaithersburg Library Renovation (Orlin)

### 10:25 DISTRICT COUNCIL SESSION

A. **Action** - Damascus Master Plan

(Michaelson/White)

B. **Action** - Zoning Text Amendment 06-01, Rural Village Center Overlay Zone - Revisions

(Wilson)

C. **Action** - Zoning Text Amendment 06-02, Mixed Used Town Center Zone - Revisions

(Wilson)

D. **Action** - Zoning Text Amendment 06-03, Rural Neighborhood Cluster Zone - TDR Option (Wilson)

11:30 **PUBLIC HEARING/ACTION** - Amendment to WSSC's FY06-11 Capital Improvements Program and Budget Supplement to FY06 Capital Budget, Blue Plains WWTP: Liquid Train Projects, Part 2 - \$14,210,400 million for costs related to the McGaughan Company claim (Source: WSSC Fund Balance) (Levchenko)

### 12:00 **ADJOURN**